

Club Health Assessment for District 9 SW through January 2025

| 8 | | _ | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | 8 | |
| Clubs mo | ore than two year | s old | | | | | | | | | | | | | | | | |
| 4223 AD | AIR | 08/23/1951 | Active | 17 | 0 | 2 | -2 | -10.53% | 12 | 1 | 1 | | 4 | N | SC | 0 | | \$3,185.00 |
| Exc A | ward (06/30/2017, 06/3 | | | ĺ | | | | | | | | | | | | | | |
| 4264 ADI | EL | 11/28/1952 | Active | 46 | 1 | 3 | -2 | -4.17% | 50 | 3 | 0 | | | N | М | 0 | | \$3,100.00 |
| 33408 AF | TON | 02/28/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | | N | P,M,SC | 10 | | |
| | ward (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 4225 ATL | LANTIC | 02/07/1928 | Active | 25 | 1 | 3 | -2 | -7.41% | 27 | 15 | 1 | | 3 | N | М | 0 | | \$50.00 |
| 4226 AUI | DUBON | 04/16/1943 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | SC | 1 | | \$1,000.00 |
| | ward (06/30/2017, 06/3 | · · | | ļ | | | | | | | | | | | T,M,VP,SC | | | |
| 4228 BA | | 02/08/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 10 | | 13 | | | 24+ | | \$100.00 |
| 4229 BEI | | 10/15/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 15 | | | ΙP | SC | 24+ | | |
| 4234 CLF | EARFIELD | 05/29/1952 | Active | 180 | 0 | 10 | -10 | -5.26% | 185 | 23 | 0 | | | N | SC | 24+ | | \$500.00 |
| 4236 CO | UNCIL BLUFFS | 06/19/1921 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 11 | 1 | | | N | | 3 | | \$550.00 |
| | ward (06/30/2017, 06/3 | · | | ļ | | | | | | | | | | | DMCC | | | |
| 4237 CR | ESTON | 04/18/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | P,M,SC | 11 | | \$1,000.00 |
| 51365 DE | XTER | 02/28/1991 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | | | T,M,VP,SC | 24+ | | |
| 4240 DIA | AGONAL | 05/26/1952 | Active(1) | 61 | 3 | 0 | 3 | 5.17% | 58 | | 4 | | | | P,T,M,VP,SC | 5 | 90+ Days | |
| 36044 EXI | IRA | 09/18/1978 | Active | 36 | 2 | 1 | 1 | 2.86% | 33 | 1 | 2 | | | N | VP,SC | 2 | | \$100.00 |
| | ward (06/30/2016, 06/3 | · · | | [| | | | | | | | | | | | | | |
| 31736 FOI | NTANELLE | 02/24/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 9 | R | M,VP,SC | 1 | | \$500.00 |
| 4241 GLI | ENWOOD | 01/16/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | R | M,SC | 0 | | \$2,100.00 |
| 4197 GR | AND RIVER | 11/24/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 6 | R | P,M,VP,SC | 8 | | \$1,000.00 |
| 4243 GR | EENFIELD | 02/26/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 7 | | 3 | R | SC | 18 | | \$500.00 |
| 4245 GU | THRIE CENTER | 06/16/1924 | Active | 34 | 2 | 1 | 1 | 3.03% | 31 | 1 | 2 | | | N | M,SC | 1 | | \$325.00 |
| 147565 Har | mburg | 07/15/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 21 | | 2 | | M,VP | 3 | | |
| 4246 HAI | RLAN | 01/05/1955 | Active | 33 | 5 | 0 | 5 | 17.86% | 26 | | 5 | | | R | M,SC | 16 | | |



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| WERNATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|-------------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | \$ | |
| 4199 INDIANOLA | 01/24/1930 | Active | 73 | 23 | 11 | 12 | 19.67% | 61 | 12 | 0 | | 2 | R | SC | 0 | | \$3,150.00 |
| Exc Award (06/30/2021, 06/30/ | 2023, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 56972 INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 1 | 6 | | 7 | | P,M,VP,SC | 24+ | | |
| 4200 INDIANOLA EVENING | 10/05/1970 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 2 | R | SC | 10 | | \$50.00 |
| 4247 JAMAICA | 04/25/1966 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 3 | 0 | | | N | T,M,SC | 15 | | \$100.00 |
| 4203 LAMONI | 03/17/1970 | Active | 32 | 2 | 3 | -1 | -3.03% | 32 | 1 | 1 | | 3 | R | M,SC | 1 | | |
| 4204 LEON | 04/12/1956 | Active | 13 | 2 | 3 | -1 | -7.14% | 5 14 | 7 | 1 | | 2 | | M,VP,SC | 19 | | |
| 4250 LINDEN | 09/11/1967 | Active | 5 | 0 | 3 | -3 | -37.50% | 8 | 8 | 0 | | | | M,VP,SC | 7 | | \$200.00 |
| 4251 LORIMOR | 06/07/1940 | Active | 14 | 1 | 1 | 0 | 0.00% | 5 14 | 1 | 2 | | 6 | R | M,SC | 2 | | \$100.00 |
| 4206 MARTENSDALE | 12/26/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 7 | | 3 | R | M,SC | 14 | | \$400.00 |
| Exc Award (06/30/2022) | | 7 15417 5 | | | | | | | | | | | | | | | |
| 4207 MILO | 04/20/1954 | Active | 21 | 1 | 1 | 0 | 0.00% | <u>5</u> 21 | 3 | 0 | | | R | P,M,SC | 0 | | \$500.00 |
| 4253 MISSOURI VALLEY | 06/29/1953 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 64 | 0 | | | R | M,SC | 3 | | |
| 4254 MOUNT AYR | 06/18/1947 | Active | 24 | 3 | 0 | 3 | 14.29% | 20 | | 2 | | | N | P,M,VP,SC | 24+ | | |
| 4210 MURRAY | 06/08/1932 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 1 | 0 | | | R | T,VP,SC | 14 | | \$50.00 |
| 33514 NEOLA | 03/24/1977 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 6 | | 2 | R | | 0 | | \$3,765.00 |
| Exc Award (06/30/2016, 06/30/ | 2017, 06/30/20 | | } | | | | | | | | | | | | | | |
| 4211 NEW VIRGINIA | 10/13/1941 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 15 | 26 | 5 | | | R | M,SC | 23 | | |
| 31006 NORWALK | 06/30/1975 | Active | 28 | 0 | 3 | -3 | -9.68% | 31 | 12 | 0 | | | N | M,SC | 10 | | \$250.00 |
| 4256 PANORA | 03/10/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 19 | | 7 | | 2 | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/ | 2018) | | } | | | | | | | | | | | | | | |
| 4294 PERRY | 02/07/1972 | Active | 20 | 2 | 1 | 1 | 5.26% | 18 | 0 | 1 | | | N | M,SC | 0 | | \$400.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 4296 REDFIELD | 09/25/1956 | Active | 8 | 0 | 5 | -5 | -38.46% | 16 | 2 | 2 | | 5 | R | M,SC | 13 | | \$125.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | DIMEC | | | |
| 4216 ST CHARLES | 02/28/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 22 | | 9 | | | N | P,T,M,SC | 24+ | | |
| 100971 STUART | 01/21/2008 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 14 | 17 | 6 | | | N | M,SC | 1 | | |

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Page 2 of 3

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Club Health Assessment for District 9 SW through January 2025

| TERNATIONS | | | Me | ember | ship | | | | | Finance | LCIF | | | | | | |
|--------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------|---------------------------|----------------------|----------------------------------|----------|-----------------------------------------------------|---------|-----------------------------------------|-----------------------|----|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | : | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | is greate than 20% appears | r 6 | | months | When 3 more that one year in appears i | repeat | | Notes the officers than do not have an active | | , | |
| 4263 TINGLEY | 10/11/1957 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 37 | | 9 | | 5 | | P,M,VP,SC | 24+ | | |
| 46816 VILLISCA | 01/15/1987 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 19 | 9 | 3 | | 2 | R | M,SC | 1 | | \$250.00 |
| Exc Award (06/30/2017, 06/30/2 | 2019) | | | | | | | | | | | | | | | | |
| 138479 Waukee | 06/04/2019 | Active | 14 | 3 | 2 | 1 | 7.69% | 6 13 | 6 | 0 | | | IP | SC | 0 | | \$695.00 |
| 4222 WINTERSET | 05/26/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 37 | | 7 | | 3 | R | | 10 | | \$55.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|------------|------|--------------------------------------|----------------|---------------|------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|-----------------|-------------------|--------|-----------------------------------------------------------|
| 105800 EA | ARLHA | AM | | 06/ | 16/200 | 19 C a | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| Clubs Cl | New (| | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | of Cancelled | Cancelled Club | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,168 | 52 | 61 | -9 | -0.76% | 1,179 | 26 | 47% | 49% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.